MISSOURI STATE BOARD OF HEALTH Do not use this space. BUREAU OF VITAL STATISTICS PHYSICIANS should state CUPATION is very important. CERTIFICATE OF DEATH 27152 1. PLACE OF DEATH County..... Registration District No...... Registered No..... Residence, No. (Usual place of abode) (If nonresident, give city or town and State) Length of residence in city or town where death occurred ds. How long in U. S., if of foreign birth? mae mos. AGE should be stated EXACTLY ussified. Exact statement of OCC PERSONAL AND STATISTICAL PARTICULARS MEDICAL CERTIFICATE OF DEATH 3. SEX 4. COLOR OR RACE SINGLE, MARRIED, WIDOWED, OR 21. DATE OF DEATH (MONTH, DAY, AND YEAR) ب≥گون DIVORCED (write the word) 22. ttended deceased from SA. IF MARRIED, WIDOWED\_6@ DIVORCED HUSBAND OF (OR) WIFE OF ..... 19 ...... Death is said 6. DATE OF BIRTH (MONTH, DAY, AND YEAR) The principal cause of death and related causes of importance were as follows: MONTHS DAYS If LESS than 1 7. AGE YEARS day, .....hrs. 28 or .....mln. 8. Trade, profession, or particular kind of work done, as spinner, CCUPATION N. B.—Every item of information should be carefully supplied. CAUSE OF DEATH in plain terms, so that it may be properly sawyer, bookkeeper, etc ...... 9. Industry or business in which work was done, as slik mill, saw mill, bank, etc..... 11. Total time (years) spent in this 10. Date deceased last worked at this occupation (month and occupation.... BIRTHPLACE (CITY OR TOWN) (STATE OR COUNTRY) What test confirmed diagnosis?..... Was there an autopsy?..... 14. BIRTHPLACE (CITY OR TOWN) (STATE OR COUNTRY) 23. If death was due to external causes (violence), fill in also the following: 15. MAIDEN NAME Where did injury occur?..... 16. BIRTHPLACE (CITY OR TOWN) (Specify city or town, county, and State) J (STATE OR COUNTRY Specify whether injury occurred in Industry, in home, or in public place. (ADDRESS) Manner of injury 18. BURIAL CREMATION, OR REMOVAL Nature of injury ..... 24. Was disease or injury in any way related to occupation of deceased?.... If so, specify...... (Signed).. Registrar.

2-5-7-8. U. Club Blda.